



Order Filed on July 5, 2017  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

JERROLD S. KULBACK, ESQUIRE  
ARCHER & GREINER  
A Professional Corporation  
Three Logan Square, 35<sup>th</sup> Floor  
1717 Arch Street  
Philadelphia, PA 19103  
Phone: (215) 246-3162  
Fax: (215) 963-9999  
*Proposed Attorneys for Debtor*

In Re:

DAVID RISTICK,

Debtor.

Chapter 11

Case No. 17-19196 (ABA)

Recommended Local Form:



Followed



Modified

**ORDER AUTHORIZING RETENTION OF ARCHER & GREINER, PC**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby

**ORDERED.**

**DATED: July 5, 2017**

  
\_\_\_\_\_  
Honorable Andrew B. Altenburg, Jr.  
United States Bankruptcy Court

In re: David Ristick, Debtor

Case No.: 17-19196 (ABA)

Applicant: David Ristick

☐ Trustee: ☐ Chap. 7 ☐ Chap. 11 ☐ Chap. 13

☒ Debtor: ☒ Chap. 11 ☐ Chap. 13

☐ Official Committee of

Professional: ARCHER & GREINER, PC

Address: Three Logan Square, 35<sup>th</sup> Floor  
1717 Arch Street  
Philadelphia, PA 19103

☒ Attorney for:

☐ Trustee ☒ Debtor-in-Possession

☐ Official Committee of

☐ Accountant for:

☐ Trustee ☐ Debtor-in-Possession

☐ Official Committee of

☐ Other Professional:

☐ Realtor ☐ Appraiser ☐ Special Counsel

☐ Other (specify):

Upon the applicant's request for authorization to retain the professional named above,

It is hereby ORDERED as follows:

1. The applicant, DAVID RISTICK, is authorized to retain the professional, ARCHER & GREINER, PC (the "Firm") to act as Attorney for David Ristick.
2. Compensation shall be paid in such amounts as may be allowed by the Court upon proper application(s) therefore.
3. The effective date of the retention is May 3, 2017.

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